

Forgotten Dreams: A People's desire to chart their own course in Abaco, Bahamas

Part Two

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own course in Abaco, Bahamas

Preface:

This brief essay is the second of two parts. Part One is based on the factual accounts available through the local press, the Internet and personal stories of some of the participants as published in books and journals. Part Two focuses on what might have been, had the people of Abaco won the right to pursue their dreams.

Introduction

The movement for a free Abaco did not die with Bahamian independence. Some activists continued to seek autonomy for the island. They included Chuck Hall and Bert Williams who, in August 1973, formed a political party called the Abaco Independence Movement. Its stated goal was selfdetermination within a federal Bahamas.



Just before independence, Hall had been in

touch with an American financier named Michael Oliver, whose libertarian Phoenix Foundation had attempted to create a micro-nation in 1971 on some



Abaco Party Formed

ferred. Communitational has the community of
fraud. Government should be the servant, no the people." AIM will preve to establish an Abaco govern An overne its own internal all frains. An will be a set of the service of the service of the methods recognized in international home-neal bills, constitutional amendments, a will all be used.

Watkins: A Frightened Man?

the British common law; we still have free courts and the right to appeal points of law to the Queen's Privy Council. These facts may be changed in the future by an unjust government, but for now we are protected by law.	
Those seeking independence elsewhere in the Common- wealth have not been put in jul for organizing such movements using lawful means. Mr. Pindling and his followers were not put in jul for seeking independence for the Bahamas.	
The Abaco Independence Movement acels self-determina- tion through legal and paceful political action. If the PLP government intends to deterior freedom of speech, press, assembly, and the other personal and political freedoms which are the birthright of all Abaconians, let us find out now.	
Let us not be frightened into silence by political intimida- tion? LET THOSE ABACONIANS WHO LOVE AND CHERISH THEIR FREEDOM STAND UP NOW?	

PLP May Split

low-lying Pacific atolls. This so-called Republic of Minerva was to have "no taxation, welfare, subsidies, or any form of economic interventionism". It reflected what was to be suggested for Abaco.

Oliver, a Jewish survivor of the Holocaust, had written a libertarian manifesto in 1968, A New Constitution For A New Country, (http://amzn.to/cZUIgd) that supported property rights and an unrestricted market as the basis for human liberty, with a minimalist role for the state.

He agreed to help finance AIM in order to set up a libertarian refuge on Abaco. This campaign for "self-determination through legal and peaceful political action" was launched in the inaugural edition of AIM's newsletter - the Abaco Independent - on October 18 1973.



No more Crown Land

One of the movement's key proposals was the placement of all 300,000 acres of Crown land on Abaco in a land trust drawn up by "internationally respected economists". At the time, Abaco's Crown land was said to be valued at \$60 million. In addition to home lots, citizens were to receive shares in the trust, whose income would be derived from land leases and sales.

In addition to this revenue, "a free economic climate will attract businesses, providing high-paying jobs," AIM said. The plan called for a balance between nature preserves, recreational, farming, commercial and industrial areas, as well as traditional real estate developments.

To avoid "the threat of land expropriation" the trust was to provide a registered voter share issue that could not be transferred to non-Abaconians. And each Abaconian would receive a land entitlement deed for one-acre home lots.

Estimates at the time suggested that by leasing 137,000 acres of the 300,000 acres of Crown Land to developers, the yearly income could have amounted to \$55 million.



Free Trade Zone

An Abaco World Trade Zone was also proposed as a joint venture between the land trust and the Atlas Corporation, a development company based in the Cayman Islands that was supported by wealthy libertarians. A four-page outline of this 60-square-mile free trade zone was published. Two thirds of the zone would be owned by the land trust, and one third by the Atlas Corporation.

In late 1973, AIM surveyed 200 Abaco residents and reported strong dissatisfaction with high taxes and poor service from the central government in Nassau, together with an almost unanimous demand for more local control. These opinions still resonate today.

THE ABACO WORLD TRADE ZONE Description Several years from now the island of Abaco may well be known as the "Switzerland of the Caribbean," thanks to the development of the Abaco World Trade Zone. To be located on 60 square miles of the Abaco World Trade Zone. To be located on 60 square miles at the southern end of Great Abaco, the proposed Trade Zone would be a joint venture of the Abaco National Land Trust (which would own 2/3 of the land) and the Atlas Corporation (which would own 1/3), a development company based in the Cayman Islands. The basic idea of the World Trade Zone is to provide a haven of freedom in a world increasingly governed by socialist philos-ophies. Individuals and businesses in many lands are desperately seeking an atmosphere where private property is respected, where coercive taxation is absent, where stifling government economic controls do not exist. A country with a stable government, firmly committed to free enterprise principles, should be able to attract substantial, diverse investment, laying the basis for sound economic growth and lasting prosperity. By creating a World Trade Zone of this type, the government of Abaco would be taking a major step towards ensuring the economic viability of all of Abaco. towards ensuring the economic viability of all of Abace

On February 23 1974 AIM held its first convention. A key speaker was Dr. John Hospers, of the University of Southern California. He was the author of Libertarianism: A Political Philosophy Whose Time Has Come (http://bit.ly/cOZQwF). He was also the first Libertarian Party presidential candidate in the United States.

MAL CON

Left to Right: Dr. Hospers & Richmond Bostwick speakers at the AIM Convention

On May 10 1974 the Abaco Development Bureau (headed by

Hall), the economic arm of AIM, held a conference in Marsh Harbour whose participants included a dozen American investors. This time Hospers was barred from entering the country by Bahamas Immigration.

Beginning of the end?

At about the same time, reports surfaced of a mysterious group called the 20th Century Revolutionaries, which appeared to threaten the overthrow of the central government on Abaco. AIM said this group was diametrically op-

posed to its philosophy of individual liberty, limited government and peaceful political action.

According to a February 1975 article in Esquire magazine, plans were being drawn up for an alleged insurrection in Abaco. The article by Andrew St. George titled, The Amazing New-Country Caper, centred on an interview with Mitchell WerBell, an American mercenary and arms dealer, who claimed that Abaco was set to declare unilateral independence on January 1, 1975.



WerBell had helped plan an abortive invasion of Haiti by Cuban and Haitian ex-

iles in 1966 called Project Nassau. And according to the Esquire article, AIM was being "financed and managed from WerBell's headquarters in Powder Springs, a suburb of Atlanta".

But some of those associated with AIM have said that WerBell was a peripheral figure at best, and wondered at the logic of disclosing to the press in advance the date of a supposed armed takeover of Abaco. However, there was wild speculation at the time among political leaders in Nassau, as evidenced in the biography of Sir Lynden Pindling by Michael Craton.

It is clear that the Bahamian prime minister saw the Abaco independence movement as a serious national issue. In June 1974, Lord Bellhaven (who had supported the Council for a Free Abaco during the British debates on Bahamian independence) asked questions in the UK parliament about the Bahamian government's "harassment" of Abaconians seeking home rule.

And much was made at the time of a dynamite explosion during a political meeting in Marsh Harbour where the prime minister was speaking. No-one was injured in this incident, and the prevailing view among Abaconians is that there was never any intention to harm the prime minister.

According to one local source involved with AIM, a handful of Abaconians also visited WerBell's Georgia estate, but no serious evidence of an armed takeover ever came to light and no arrests or charges were ever laid against any of the alleged participants. Nevertheless, rumours of such a plot led AIM to change its name in March 1975 to the Abaco Home Rule Movement, and plans were made to contest Abaco seats in the 1977 general election. The newly styled organisation denied any association with WerBell, and disclaimed any military objectives.

Constitution of Limited Government

The AHRM continued to work on a draft constitution for a proposed Abaco Commonwealth. This document, based on Libertarian principles, called for a limited government controlled by elected representatives from each settlement. A bi-cameral legislature would be responsible for:

Establishing laws and procedures to protect citizens from force and fraud;
Raising revenues, setting a budget and supervising government expenditures;

CHAPTER I

ARTICLE I. DEFINITION OF TEAMS

1. COMMONWEALTH: A social system in which persons and entities may own and control property, but over which no state, menarchy or nobility in any form, shall have any claim or control; and in which personal rights are fully protected. Persons may join any form of voluntary social or economic structure and shall not compel others to do likewise.

2. ENTITY: Any business, agency, club, or other organization formed for any purpose.

3. FRAUD: Any intentional misstatement of a material fact which is intended to deceive and which in fact deceives.

4. FREEDOM: The absence of restraint by other persons or entities upon the exercise of another individual's personal rights. Freedom does not imply the license to interfere with the personal rights of others.

5. FORCE: Any physical act, or threat to perform such an act, by any person or entity, which act is destructive to the personal rights of others.

6. GOVERNMENT: As defined in this Constitution is that entity hired by participants to protect their personal rights against external and internal force and fraud.

7. GOVERNMENT EMPLOYEE: Any person or entity directly hired by any level of government of Abaco.

Organizing and maintaining a peace-keeping force and judicial system;
Acting as a permanent agency for the review of actions by government officials.

Abaco's assembly would have the power to suspend or remove from office any official suspected of infringing on individual rights, and most laws would be set to expire after five years, forcing parliament to review the costs and benefits of each initiative it passed.

One of the most unconventional provisions of the proposed constitution was the way in which government activities would be funded. Persons wishing to participate in government services would make voluntary premium payments. And official powers and duties would be restricted largely to peacekeeping, registration and recording of legal documents; and adjudication of disputes concerning contracts, ownership, property and other personal rights.

In the July 1977 general election Pindling's Progressive Liberal Party won 30 of the 38 seats in the national parliament, including North Abaco. Even though the South Abaco seat was won by Michael Lightbourne of the opposition Bahamian Democratic Party - with the backing of the Abaco Home Rule Movement - the results were a major disappointment for those seeking home rule. Momentum was lost as a result, and the movement eventually died.

In a 2003 Tribune interview, Jack Albury, a community leader in Marsh Harbour who had supported home rule, acknowledged the success of the Pindling government in "keeping the peace during difficult and stressful times". But he remained disappointed that Abaco had missed a marvelous opportunity to achieve self-determination.

What if?

If Abaco had remained British, he argued, it could have become "another Switzerland, the financial mecca of the western world. Its hard-working people, its sense of mission, and the stability ensured by British protection would have propelled the island to new heights."

With every Abaconian owning the land of their birth, a free trade zone unencumbered by political control from Nassau, limited government and economic freedom for all, it is certainly interesting to speculate on how different history could have been had Abaco been allowed to chart its own course.

Miscellany...



Editorial Cartoons from the period



Proposed Coat of Arms



Left to Right: Charles Sawyer, Captain Sherwin Archer and Dr. Cottman



Chuck Hall and Richard King at Libertarian Party Convention in the US soliciting support